



Posted by  
Uxbridge  
Town Clerk

**TOWN OF UXBRIDGE**  
**INDUSTRIAL DEVELOPMENT COMMITTEE AGENDA**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569**  
**TUESDAY, MARCH 8, 2016 – 7:30PM**

Authorized Signature \_\_\_\_\_

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**I. CALL TO ORDER**

**II. NEW/OLD BUSINESS**

1. Power Generation Plant

**III. ADJOURNMENT**